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## BIB DATA SHEET

CONFIRMATION NO. 3448

<b>SERIAL NUMBER</b> 09/845,738	<b>FILING or 371(c) DATE</b> 04/30/2001 <b>RULE</b>	<b>CLASS</b> 436	<b>GROUP ART UNIT</b> 1641	<b>ATTORNEY DOCKET NO.</b> 2132.040		
<b>APPLICANTS</b> George Jackowski, Kettleby, CANADA; Brad Thatcher, Toronto, CANADA; Tammy Vrees, Oakville, CANADA; Jason Yantha, Toronto, CANADA; John Marshall, Toronto, CANADA; <i>LYC</i>						
** CONTINUING DATA *****						
** FOREIGN APPLICATIONS *****						
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/26/2001						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>[Signature]</i> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CANADA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> MCHALE & SLAVIN, P.A. 2855 PGA BLVD PALM BEACH GARDENS, FL 33410 UNITED STATES						
<b>TITLE</b> Biopolymer marker indicative of disease state having a molecular weight of 1562 daltons						
<b>FILING FEE RECEIVED</b> 675	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			